pe Church of God Evangel

Vol. 14. No. 44.

Great Outpourings of the Spirit in Many Places

Hundreds of Souls are Being Swept Into the Kingdom

In the Month of August 926 Converted, 657 Sanctified, 535 Baptized With the Holy Ghost In the Month of September 800 Converted, 511 Sanctified, 384 Received the Baptism of the Holy Ghost. A full and Complete Report Would Greatly Increase This Number

The Eighteenth Annual As- song book of 1924 is expected greatly aiding us in taking care by that time. sembly of The Churches of God

ering in, from north, south, east

CORRECTION

attention a mistake in the printed program, which moves all the business and work of the Assembly forward one day, as it mentions the opening of the Assembly, Friday Nov. 2nd 9:00 A. M., and should read Thursday, Nov. 1st. We take this method of correcting the mistake in the program, which will not be reprinted but all who addresses on important themes. have them may just remember that the items provided therein will take place twenty-four hours earlier than as set forth

INTRODUCTORY ADDRESS

Ellis, the present pastor of the Tenn., on Wednesday 7:30 P. M. the General Assembly would do to arrive here on Wednesday in order that you may hear this important address. Also the response from the field by E. L. Stephens.

Simmons John L. Stephens.

by a children's program, then and renew before the Assembly, with toys of Satan, for opportunity is passing by. Opportunity is passing by. Haste away for the fields are were opened. Abraham received the Assembly. New subscriptions and renewals have been white and the laborers are few. Yes, let us examine ourselves addressed by Carl M. Padgett on coming in very rapidly for addressed by Carl M. Padgett on comin Fry Holt and Clyde Haynes, followed by good music and adjournment. This is expected to REMAINING DAYS OF THE be a great service, one of the important features of the Assem-

FORMAL OPENING OF THE

Thursday 9:00 A. M. At 8:30 A. M. song service and prior to the formal opening of the Assembly. After the formal D. P. Barnett, J. H. Curry, I. H. be permitted to wisit the assembly and be opening of the Assembly by the Marks, J. A. Self and John Attey. be permitted to visit the base-overcomers is that they fall to appointment of committees will of a portion of the interesting the Assembly the remainder of call of the states and the response by their overseers. This largely attended and the most has been a very interesting important in the history of the feature of the Assembly at Church. From indications they which time all should be present are coming from every direction, and a great time is expecof the work will continue until ted. 4:30 P. M. At the evening service an opportunity will be given for testimonies, after which R. A. Fielden will preach.

FRIDAY NOV. 2

\$:30 to 9:00 A. M. songs, prayers, music. 9:00 A. M. the selection of officers for the ensuing year. 9:30 A. M., J. B. Ellis will deliver an address in the interest of the CHURCH OF GOD BIBLE TRAINING E. Haynes, Whit Denson and SCHOOL. Other interesting J. M. Henson is expected to have

THE EIGHTEENTH ANNUAL At 11:00 A. M., T. S. Payne of certificate, on account of the ASSEMBLY Tampa, Florida will deliver an Church of God General Assem-Soon the saints will be gath-CHURCH. 1:30 P. M. songs, cate, and you present it to our ering in, from north, south, east prayers and music. At 2:00 P. General Secretary who will enof the Church of God, which will formally be opened for the annual business session at 9:00 P. M. songs and prayer. At 3:15 Open time of the great Assembly M., J. S. Liewenyn of this cat, which will deliver an address on the UNITY OF THE SPIRIT. 3:00 trip. Don't fail to call for a purchase open time of the great Assembly will deliver an address on the UNITY OF THE SPIRIT. 3:00 trip. Don't fail to call for a certificate when you purchase open time of the great Assembly of the Church of God, which will deliver an address on the UNITY OF THE SPIRIT. 3:00 trip. Don't fail to call for a certificate when you purchase open the great Assembly of the Church of God, which will deliver an address on the UNITY OF THE SPIRIT. 3:00 trip. Don't fail to call for a certificate when you purchase open the great Assembly of the Church of God, which will deliver an address on the UNITY OF THE SPIRIT. 3:00 trip. Don't fail to call for a certificate when you purchase trip. A. M. Nov. 1st and continue from day to day until the final seer of Tennessee, will deliver seer of the subject. CO an address, on the subject, GO FORWARD. Other interesting talks to follow, after which ad-There has been called to our journment. The evening service is expected to be featured by an interesting praise service, after bring necessary sheets and comwhich, sermon by Zeno Tharp, forts as we are expecting an Pastor of the Church of God in unusually large crowd. By this East Chattanooga, Tenn.

SATURDAY NOV. 3.

SUNDAY NOV. 4.

The Sunday services will re- Don't forget the date. in the program. However, it main as originally outlined in has never been our practice to the program and it is expected adhere strictly to the printed to be a great day of the Assembly. Very important addresses are to be delivered. One on the subject of Prayer by G. A. Fore, of Williamsburg, Ky. followed The introductory or welcome by an address on Divine Heal- engaged in the work of the Asaddress will be delivered by J. B. ing, by M. S. Lemons. The af-Church of God at Cleveland, by addresses on the Orphanage news in brief for the week fol-All who are expecting to attend committee and Mrs. Lillian Kin- to examine the date of expirathe General Assembly would do well to arrange your trip so as by a children's program, then to arrive here on Wednesday in Simmons, John L. Stephens, the subject, PRAY THROUGH the last thirty days. Let every and see if there is any evil in

ASSEMBLY

Important work and business at \$1.00 each. of the Assembly will be taken up, such as general financial reports. General Secretary's report and announcement of appointment of State Overseers. A

made, after which will be the features of the Assembly. It is the time. The entertainment

ALABAMA BRASS BAND

1923. All who have visited the music made by the brass band.

SINGING

talks will follow this address. charge of the singing. The new of our friends who have been

REDUCED FARE ON RAIL- hesitate to take any one with

ticket to come to the General way to leave their children at Assembly, ask the agent for a the MODEL bly. He will give you a certifi-M., J. S. Llewellyn of this city dorse same. This will entitle duced fare.

COMFORTS

It would be well for you to we can arrange extra quarters for sleeping and thereby accommodate you at a less expense. Come prepared to stay instead of the flesh, we could all for the entire time. Opening be shining lights for Jesus, in Saturday will be taken up with business and interesting of with selders of welcome. Opening be shining lights for the entire time. Opening be shining lights for with business and interesting self-with address of welcome. 31st, with address of welcome as above stated. Formal opening of the General Assembly, Thursday 9:00 A. M., November 1st.

NO PAPER, ASSEMBLY WEEK

As has been the regular custom, the Church of God Evangel will not be printed the Assembly ternoon will be largely taken up guests. Look out for Assembly blood will be required at our work, by the chairman of the lowing. It would be well for all Will Black, Z. D. Simpson, Ella and a sermon by R. P. Johnson. minister and worker make a our hearts. We have no time special effort to secure new sub- for sin in any form, no time scriptions and renewals be- for fault finding, no time for tween now and the Assembly at gossip, no time for worldliness. the club rate of three or more Time is precious.

NURSERY

The Nursery will be arranged in the basement for those com-This is only a brief mention ment occasionally and enjoy cast their burdens on the Lord. may be able to attend the As- 6:1. sembly.

DATE OF ARRIVAL

Please arrange your trip arrive in Cleveland on October 31st, as the entertainment com-The Alabama Brass Band is mittee will not be able to serve expected to be present ready you best until that date. At the Wednesday evening, the enter-Assembly in the past have high- tainment committee will assign ly appreciated the service and those who are not already located. This part of the work, ly on the above date.

SPECIAL NOTICE

In view of the fact that many

of our people who come to the General Assembly, very much children. I therefore would advise that all who expect to at-When you purchase your tend the Assembly arrange some home, as it is very difficult to arrange entertainment for them. T. L. McLain, Chairman of Entertainment Committee.

Examine Yourselves

In 2 Cor. 13:5 we find these "Examine yourselves, whether ye be in the faith: prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates." To examine ourselves is very important, lest a root of bitterness spring up in our hearts and thereby many be defiled.

If we would examine ourselves, and keep self out of the way, and walk after the Spirit

This world is dying for a seems that my heart will break.

Oh how it brings the tears from my eyes when I read Sishearts for the heathen. I fear Praise God. many will be lost and, their

our souls, that the storms and ample that the blessings may tempests cannot disturb, is to continue to flow. John 8:39. live this life day by day. Glory Jesus said, "If ye were Abrato God. He is my burden bearer very important address on PO- ing who have babies too little to for He said, "Cast thy burden SITIONS OF HONOR by E. C. leave at home. They can be upon the Lord and he shall sussmith, of W. Va., sermons by turned over to those who have tain thee." The reason why so

> "Let us go on unto perfection: work in arranging everything of repentance from dead works for the comfort of those who and of faith toward God." Heb. undone."

life and abide in Jesus it is now, while Satan has so many ways ment. Surely we Church of to lead us off. We can no long-God people will. Why? John home we will want them to miner just walk by His side, but we 13:14. says, "If I then your must hide away in Him while Lord and master have washed the storms are raging. He said your feet; ye ought to wash with some of the best music of close of the introductory service He would keep us from the hour one another's feet.' of temptation, which is to come upon all the world to try them.

and other troubles.

Mrs. Katie Free.

WINDOWS OF HEAVEN

A. S. Carter

We find in Gen, 7:11 that the not accept it in another. It windows of heaven were is not so much in the act of opened." The margin reads feet washing as in obedience to (flood gates.)

of heaven were stopped."

they were opened the rain and our hearts. blessings came down. Isa. 44:3. "For I will pour water upon him that is thirsty, and floods upon the dry ground. I will pour my spirit upon thy seed, and my they should not pay the preachblessing upon thine offspring." Songs of Solomon 2:9 says, "He He expected us to obey this looketh forth at the windows showing himself through the ply their needs. He says, "My

and keep the windows open, for what He has asked us to give when they are closed the flow of that He can supply their needs. blessing ceases. Prayer is one way of keeping the windows

out into eternity unprepared it all the tithes into the store against them. Mal. 3:9 says, house, that there may be meat "Ye are cursed with a curse: for in mine house, and prove me ye have robbed me." Thank now herewith, saith the Lord of God we can get out from under hosts, if I will not open you the the curse by paying God all. ter Rushin's letters, and then to windows of heaven and pour see how carelessly the saints of you out a blessing that there God pass these things by. Oh shall not be room enough to rethat God would burden our ceive it." This is the Bible way.

Some say that this Scripture is under the law, and Christ came to do away with the law, Dear saints, their is no time but the Lord has not done away

spoke direct to man.

Then we which live in this dispensation of grace, should The way to keep the peace in be willing to follow their exham's children ye would do the works of Abraham." In Matt. 23:23 He says, "Woe unto you scribes and Pharisees, hypocrites! for ye pay tithe of mint (money) and anise and cummin, (herbs and vegetables) and have omitted the weightier matters of the law, judgment, mercy and faith: these ought ye to have done, and not to leave the other

We desire to emphasize the Beloved, if there ever was a word "ought." Jesus said we time that we needed to live the ought to pay tithes. Shall we take the Word as a command them. When we get sick or

Oh how the Lord blesse when we have feet washing R. 1 Box 81 Bird, Miss. Word in one place should flock."

God's Word that we get the blessing. Then in obedience to Gen. 8:2 says, "The windows the Scripture, "Bring ye all the tithes." We find the windows of We see and understand by heaven opened, and it is then these Scriptures that there are that God can answer our praywindows in heaven; and when ers and give us the desires of

Some think that because Jesus told the seventy to go out without purse or script that er. That is why He said this. command and in so doing sup-God shall supply all your needs," but it is through His So beloved we want to get children giving back to Him

Those cities that would not receive and support them were not considered worthy and they Savior's love. When I read of the thousands of souls going down in Mal. 3:10. "Bring ye the very dust of their feet

> In 1 Cor. 9:4 Paul says, "Have we not power to eat and to drink? Have we not power to lead about a sister, a wife, as well as other apostles.'

Now if there is meat in God's house, ministers can eat and drink and take care of their wives and families, if we do our

This was years before the U.S. Army, and had to support law, and was under the first dis- ourselves, it would keep us busy pensation at a time when God thinking about something to eat and wear and we could not do good service for Uncle Sam. So the good soldier of Christ should be able to "Take no thought for the morrow," but depend on the great God who has promised to supply our needs through His obedient children.

> Also "who feedeth a flock and eateth not of the milk of the flock.'

Paul also asks, "Doth God take care of oxen." If we would use the oxen to tread out the corn, work him all day and turn him in a dry stall at night, it will not be long until we will have no oxen.

If we work our pastors every day in services we must feed when death comes into our ister to us, but they will not be able unless we feed and clothe them and give them the necessities of life. God help us to de our duty.

Truly the windows of heaven Glory, He is all and in all to service. Why? Because Jesus are closed to such a church and however, will be done principal- me. Pray for me that I may be says we ought to wash one the rain fails to come down and healed of chronic appendicitis another's feet. If we obey in soon it drys up and withers this "ought." Why do we refuse away and the preacher has to to obey in another? People go to work while the enemy who refuse to accept the gets in and takes possession of

The Church of God Evangel I was taking care of a bunch of children. All at once a lot of things came

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We will do our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battle field. If nothing else a postal card telling where you are this week.

Help us make the Evangel a medium of information as well as a spiritus

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EDITORIAL

structions given in the last two have proven a great blessing to issues of the Evangel on how to to us in this great battle for the purchase your ticket to the cause of truth and right. The General Assembly. It will be dear ones who have been so well for you to exercise every mindful of us in the hour of precaution, and bring with you struggle and fierce conflict, may some necessary things for your never know the value of these comfort, as we are expecting an kind expressions until they get unusually large crowd, and the to heaven. While we express greatest Assembly in the history to you our sincere thanks for of the Church. Come expect- your cooperation and fellowing a season of refreshing from ship, we wish to say that we are the presence of the Lord.

of letters containing kind ex- we feel that the greatest victory pressions of approval and pledg- has been won for the Church of ing their formality to this great God. And we are now looking cause. We regret that we have forward to greater things, a been unable to answer them all, more rapid growth and greater and take this method of expres- success on every line than ever sing our high appreciation of before. Let us stand together the many encouraging letters till the final victory is won.

Don't forget the special in- that we have received. They with you heart and soul and that by the earnest prayer and We appreciate the hundreds cooperation of all concerned,

NOTICES

I notice the Church of God people as a whole are getting far behind in singing, which ought not to be. No doubt you need a Singing School at your place. Good singing is a great help in the service.

I have taught many singing schools, and have given good service. I want to help you and will teach for you at a very reasonable price. I am well with chart and equip ments necessary. After you have had a Singing School taught in neighborhood you will be proud of it. Write me and I will let you know

my plans.
Yours for good singing in Jesus,
W. A. Capshaw.
Pruden, Tenn.

It is being circulated in North Carolina and elsewhere that I have had another vision and that I am trying to get back on the other side This is not true. We are not going This is not true. We are not going on visions, we are taking A. J. Tom-linson's books and his own figures for facts and reaching our own con-S. W. Latimer.

We will have an all day meeting at Cedar Grove, W. Va. There will be good speakers here on that day. We are expecting some from every church on this district, and also some

from other churches. Everybody is invited to come, and bring a basket with a little some thing to eat. So Come! Come!! Yours in the Master's service,

W. Rollins, district overseer.

The Holy Ghost Seems to Be Working Everywhere

To All That in Every Prace Call On the Name of the Lord-Greetings: We feel like writing a few lines to the Evangel to let the people know God has been leading and bless ing us in the work at Jacksonville

We came here about March 1, 1922

to take charge of the work. At that time there were only eighteen members and they were worshiping in a rented building. We began an evangelistic campaign and it was not lone until the building was full. We soon saw the need of more room, so borrowed the money to buy a large sec-ond hand tent. We then run a tent meeting about five months. Opposition arose and our tent was closed.

We then moved the benches to our front yard, used our front porch for a rostrum, hung up gas lanterns and held a meeting three nights in the veek. People came, we gave out the full gospel and the interest grew.

In November we had a church ouse built, lighted and seated. It will seat about four or five hundred people. We now have about one hundred members and the best interes

Sister Pearl Cobb has been with us this summer and has been a great blessing to the church. She has helped to pay off the indebtedness on the church, and been active in every department of the work. We appreciate her efforts, and she has the

onfidence of every one. The Church of God is attracting the attention of hundreds. We are in a revival and the Holy Ghost seems to be working everywhere. Pray for

> R. P. Johnson and wife. Jacksonville, Fla.

Still Pressing On

Dear Saints Everywhere: As I am all alone tonight medita ting on the blessed words of Jesus; I feel like writing to you.

I am still a member of the Church of God and have victory in my soul, although my heart aches when I see so many people getting discouraged and turning away. If there ever was a time to pray and stand true surely

this is the time. I am always glad to see The Evangel come into my home. It has been a great comfort to me. It brings encour-

I dreamed not many nights ago that dren. All at once a lot of things came up and began to drag them off. They had the appearance of sheep, but were horrible to look upon. I fought with all my might but the children, one by

one, were taken away from me. Let's take warning, live close to God and pray much, that we may not be pulled, or dragged, from the precious arms of Jesus; but stay under His protecting wings.

We are serving the same God who let the manna fall from heaven feed the children of Israel, when they were in the wilderness; and sent food to Elijah by the ravens. Bless His great name. I mean to follow Him, for He will shield and protect us when friends leave and forsake us. He is a friend that will always come to our

Let's be very careful in all our con versation, and talk as becometh holiness. Let's do our work to the glory of God. We are to be judged accord

ing to our words and deeds.

Let's stand by the Church of God. If there ever was a time to be true and loyal it is now. Remember God is the same yesterday, today, and for He will never leave nor forsake us. Let's stand true and live for Jesus believe He is coming soon. I believe the sifting time has come, and many

Pray that I may have oil in my ver sel and be ready when Jesus comes. Your sister standing on the Rock that never gives away,
Mrs. Mae Carden,

Highland Park, Ky.

May Not Have Many **More Battles To Fight**

To the Dear Readers of the Church of God Evangel—Greetings: I have just read the Evangel and

t filled my soul with joy to read of God's wonderful power to save, sanc tify and fill precious souls with the Holy Ghost, Oh how I rejoice to know that God is blessing the workers of the Church of God so in the different states. Glory to our God for the success in Kentucky. Oh I feel encour aged. Don't you?

I may not have many more battles to fight, but praise God, I still love the warfare.

I am past 68 years old, but I thank God that I am yet able to preach as much as three sermons in one day.

A few weeks ago I visited Daisy,
Tenn. and preached for our young Brother Walter Harmon, the pastor. I found the church in good working order, and they had a fine Sunday school with Sister Dilbeck's son as superintendent. Thank God for young boys full of zeal for God and His Church,

Oh that we had more pastors. The harvest fields are white and the laborers are few.

I am at present in a battle at Coal-wood, W. Va. Pray that the Lord will

give us souls.

I want you all to know that wife and I are standing "true blue" for the Church of God with headquarters at Cleveland, Tenn. and F. J. Lee, General Overseer.

Yours in the battle for Jesus and lost souls.

H. L. Trim.

Notice

To the Readers of the Evangel: My wife and I are members of the Church of God. There is no church here and we are very anxious to find a place where we can work at our business and have church privileges also. I am a lumber grader or checker, or can do saw mill work and my three sons are also experienced lumber work.

Any one who can help me to locate will appreciate it very much I have a good position here but we are hungry to get to a we can have church and Sunday

school privileges.

Please state wages you will pay.

S. V. Funderburk

Box 276. Electric Mills, Miss.

OBEY GOD'S WORD

Louise Rice

Dear Saints of God Everywhere: I have felt impressed of the Lord to write a piece for the Evangel for some time. I praise God this morning for free and full salvation. A salvation that will keep men and women clean and holy in the sight of God. Dear souls, this battle is too near

fought for us to ease down on the Word of God. We don't want to be weighed in the balance and found wanting. Praise God for His truth that will stand when heaven and eart have passed away.

Some people who profess to have th Holy Ghost do not dress as "becometh women professing godliness," but dress so much like the world that they stand in the way of sinners. preachers wives, who should be an example.

I believe the other denomination started out in the right and humble way, and used to shout the victory, but through pride have lost their spirituality.

I feel like we have found the right thing if we will live the life, but if we don't God will raise up some who will go through. Christ gave Himself for the church that it might be without spot or wrinkle.

May God help us to pray much and stay humble under the mighty hand of God where He can get glory out of our lives. We don't want to do of our lives. We don't want to do like Moses, who failed to get into the We don't want to do should gain the whole world and then

God's Word teaches us that the Spirit and the Word agree, then if we are not following the Word of God we are not led by the Spirit of God. May God help us to walk in the light and agement many times to our sad hearts. obey the teachings of His Word.

Report from Fair Mount, Ga.

Greetings to all in the Precious Nat

On the third Saturday night in Aug pastor, Brother J. B. Weeks started a meeting at Fair Mount, Ga. which continued ten days. He was assisted by Brother S. L. Cantrell in a few services. The Lord blessed them in giving out the Word. The enemy was stirred. Some rocks and dynamite were used but we just praised our God, whom we fear and ove. We stood still to see the salvation of the Lord. During this meeting several were saved and sanctified and six received the Holy Ghost. The meeting closed with much interest being shown.

On September 29, Brother Weeks began another revival. God sure did manifest His power and love from the beginning. Five were sanctified and filled with the Holy Ghost. Dur ing both meetings sixteen were saved fourteen sanctified, eleven received the baptism of the Holy Ghost, six were baptized in water and nine came into the church.

It was wonderful to see the converts and the older saints shout and praise God. We had good ords during this last meeting, and more love was manifested than I had ever seen before. We thank God for mer like Brother Weeks.

The meeting closed on the night of Oct. 7 with victory. While the congregation sang, "Tis the old time religion" we were made to rejoice. The they sang "God be with you till we meet again" and nearly one present came forward showed their love and appreciation to Brother Weeks by shaking hands with him and some of them leaving

The church here is standing "tru blue" with Brother F. J. Lee as General Overseer; and Jesus, the Son of God, (the Head of the Church,) who purchased it with His own blood. Yours in the Master's service,

Nina Lucille Shope Ranger, Ga.

Desires More Faith

Dear Brothers and Sisters of the

I praise the Lord this morning for full and free salvation that will keep us clean and humble before God; where His hand will keep and guide our footsteps in paths of righteous ness for His name sake. Praise the

I am praising Him because I am still saved, sanctified and the Holy Ghost abides; and am still trusting Him for both soul and body and mean to stand true to the Church of God. The storms may rage and the winds of persecution may blow, but I mean to live true to Jesus and His Church. Praise His name forever.

I just want to have so much faith that if I am ever tried like the Hebrew children were while in the flery furnace, I will have so much glory in my soul that people can see the Son of man with me. Praise His name. I want to do more for my Savior in the future than I have in

I desire every saint that reads this to pray for me to live true, and that my children will be saved, sanctified and baptized with the Holy Ghost and true members of the Church

Your unworthy sister, Nora Grimes, Saltillo, Miss.

Sweet Peace Flooding My Soul

Dear Brothers and Sisters in the Great Church of God-Greetings in the Precious Name of Jesus:

How I praise God this morning real salvation in my soul. I am glad that I accepted this narrow way, I'll never be able to praise God enough for what he has done for me; and for the way He has led me during all these past years of my life.

A number of years ago He wonder fully saved my soul from a life of sin. Later on the blood of Jesus was an plied to my heart and I was sweetly sanctified. I must say I have never been able to praise God enough for that sweet peace that flooded my soul. Almost seven years ago, at the first General Assembly I ever attended, the Lord baptized me with the mighty baptism of the Holy Ghost. When He came into my soul He testified for Himself. This is a grand experience, and I have never seen the day yet that I regretted my start in this way Praise God!

Georgia Haston, Spencer Tenn.

Preparing to Meet Jesus To the Saints Scattered Abroad-

Greetings: .

I have my hopes placed on the true and living One. I praise Him for His keeping power during these perilous times of trials and persecutions. come upon us to try us. My hope are not in a hope so, or a believe so but in a real know so salvation. Hal lelujah! Come on all ye believers who say you are in the right way, and let's say as Paul of old, "For this cause I bow my knees unto the Father of our Lord Jesus Christ, Of whom the whole family in heaven and earth is named." Eph. 3:14-15. Let us not bear a fictious name any longer. Hallelu jah! In the past during the long days of reformation we have had to do the best we could, but the light is now The Church of God has com promised land. What would you give out of the wilderness and is getting in exchange for your soul, If you on her leautiful garments. The wed on her leautiful garments. The wedding bells are just ready to ring out the news, "Behold the Bridegroom cometh, go ye out to meet Him.

The glorious church is shining and the latter rain is falling. Ye that are weary and heavey laden come, come for the Gentile age is just about to

close. "For nation shall rise against all these deceivers and those deceived nation, and kingdom against kingdom; will stand before the judgment bar of nation, and kingdom against kingdom: and there shall be famines, and pesplaces. All these are the beginning of sorrows." (Matt. 24:7.) "Watch therefore: for ye know not what hour your Lord doth come." (Matt. 24:42.) In verse 34 of the same chapter we read, "Verily I say unto you, This generation shall." eration shall not pass till all things be fulfilled." Saints let's buckle on the armor tighter and lift up our voices like a trumpet and cry aloud. Glory to

God, I feel like going on. Oh how I praise the Lord for sav-ing, sanctifying and baptizing me with the Holy Ghost, and for His

Let me die in the harness, let me die in the work, In the work my Master has given

me to do; With His arms to uphold and His promise to cheer, Oh how joyful my way I'll persue

Pray for me, Your sister under the blood. Mary Agnes Terre, Big Creek, W. Va.

Pray for Those in Authority and For the Coming Assembly

Dear Saints and Evangel Readers Greetings in Jesus' Dear Name: I desire to praise God this morning

or victory over sin. As the great Assembly is drawing near, I feel moved to write a few lines,

along the line of prayer.

I wonder how many of us are following after the words of dear old Brother Paul to his son Timothy in the faith. 1 Tim. 2:1-3. "I exhort therefore, that first of all, supplications, prayers, intercessions, and giving of thanks be made for all men; For kings, and for all that are in authority; that we may lead a quiet and peaceful life in all godliness and

If there was ever a time when prayer was needed for those in authority, it is now. I can imagine that dear old Brother Paul meant something when he said, "First of all." It seemed that Paul thought prayer and supplication would win

Now dear ones, with a heart full of love, I wish I could say something that would move every saint to pray more, and talk less. Please read and reread and meditate upon the above

Scripture. If every true saint will do this our General Overseer, State Overseers, Elders and Pastors would get along so much better.

If we could take the place of those who are in authority, for a short space of time, I am sure we would soon see the need of more prayer, and not so much finding fault.

Now I am sure there will be many who cannot go to the Assembly, but I know we can pray. God's children can call down the mighty power of God until it will rest upon those authority, and cause them to know

We know there is nothing too hard for God. So let us look to Him in prayer, and expect everything to be worked out by His great hand. Let us believe Him, for the greatest Assembly we have ever had. Let us remember to hold up the hands of those who are over us in the Lord, for we believe they are His chosen

May their wisdom come from God, Until they are beneath the sod;

done our best.

And at judgment where they stand the test, May they say, dear Lord, we have

C. E. Banks,

R. 1. Box 91.

Salvation for All As we near the end of this dispensation, or the coming of Jesus Christ to catch away His Bride, we find that darkness is covering the earth and

ing the globe. Many honest souls are being de ceived, captured and led away by Satanic power, not knowing the truth. which Jesus said should make them

I shudder as I think of the day when

God to receive their final reward. Oh

on the great plan of salvation in God's Word and see Jesus leading the way, then glance around at the professed Christian religions and doctrines of men, seeing how they have taken from and added to until there are so many different ways, when God says, "I am the way the truth and the life." John 14:6. Oh the multitudes who are being deceived in perilous times.

Dear souls don't be deceived. You can be saved if you will come Jesus. Let Him redeem you. Believe on Him, trust, obey, and yield your heart and life to Him. Jesus stands ready, with out stretched hands, saying, "Whosoever will may come." He loves you and wants to save Look to Him, trust and obey and make sure of heaven. Don't delay. On the final judgment day many precious souls who are expecting to enter, but who have been deceived, will find the door closed against them and their doom will be the lake of fire.

"Whosoever was not found written in the book of life was cast into the lake of fire." Rev. 20:15.

Oh the people who are taking their chances of heaven. Jesus warns them. "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

Matt. 7:21. Jesus told Nicodemus that he must be born of the Spirit before he could see the kingdom of God, and that he must be born of the water and of the Spirit before he could enter the kingdom of God.

No wonder many will not enter. They are going on in sin, claiming to be Christians. They will risk shaking hands with the preacher, joining a church, signing a card, and a few other outward signs. Oh they come up on that day and find they have taken a little conviction or some grave yard story for salvation. And to ease their conscience they join some church and have a little water sprinkled on their heads for baptism. Like Simon the sorcerer, who believed with his head and was baptized, yet

his heart was not right with God. Are you still in sin? If so your name is not written in heaven. yes, it is much more popular with the world and the worldly churches without being born to join them again, for it takes some weeping, wrestling, believing, and laying aside the things of the world with all its pomp and pride, dying out to people and what they think or say; to go the Bible way.

Oh dear souls, without the new birth man is lost. We hear Saul of Tarsus cry, "Oh wretched man that I am." How awful to be in sin, bound by its clutches and lost in eternity's night, but that will be our doom un less we let the Holy Ghost talk our hearts, hear His voice and obey His call.

Dear ones you had better consider your way and see whether or not you are in the faith. "There is a way which seemeth right unto a man, but the end thereof are the ways of

death." Prov. 14:12. The time will come, if you do not repent, when you will cry out "I am lost, I am going to hell, I am taking a leap into the dark." Take heed now, don't wait until that time to pray, God is warning you. The rich man prayed after he got there, but it was

too late. It seemed that Jesus despised the hypocrites more than any one else and cried out to them so many times of their danger. He said, "Woe unto you scribes and Pharisees; hypocrites," meaning troubles, ments, calamity, and judgment, from God would come upon them.

15

They are in the world, and have gross darkness the people. Sin is been ever since the time of Cain and rampant on every hand. False doctrines and ideas of men are travers-shiping God. Abel was a type of the true worshipers and Cain of the hypocrites. Cain thought he could deceive the world, but God always brings things to light. "Be sure your sins will find you out."

A. Goff. Live Oak, Fla.

The Church of God **Bible School**

For Young Men and Women **OPENS MONDAY NOVEMBER 12**

The Church of God Bible School extends a Welcome Hand to Young Men and Young Women who desire to become better prepared for the service of the Lord.

The Church of God Bible School Cleveland, Tennessee

We are sure that some of our pre | He will lead us aright. May God bles sious brothers and sisters who are on and save lost souls, sanctify and fill are for God and have sent in their them with the Holy Ghost, and make estimonies, have wondered why they have not been published.

regret that we have not been able to get them in before this and even now we must condense them in order to find room.

God bless the writers and make me when a girl and writing my name these words of praise a blessing to in the book of life. Praise God.

I want to sound a note of praise for God's wonderful love to me.

I thank Him for saving my husband from sin. I want all to pray that we may keep down at the foot of the eross, that the circle will be unbroken.
"I love Jesus, yes I do, Jesus smiles and He loves me too."

Mary Gooding, Florida City, Fla.

I praise God today for a salvation that keeps. I was converted in the Methodist Church and lived up to all the light I had for about four years After I received light on the Holy Ghost, I sought Him and He came in to abide, bless His name. I am standing by the church with headquarters at Cleveland, Tenn.

Lillie Sumner, Wauchula, Fla.

I praise the Lord for what He is to I am trying to press on and do His will.

This is a needy field here and we are asking God to send us workers to preach the full gospel and get men and women saved.

Would like to hear from Sister Min nie Dukes. Do any of the saints know of her whereabouts? Please pray much for me.

Mary Dalson 321 Brown Mark Building, Birm ingham, Ala.

I praise God for salvation, for the blessed Holy Ghost and the great Church of God. I praise Him for healing my body. The Lord wonderfully delivered me from a serious ill-

Glory to God. I love the narrow way and Jesus grows dearer and dearer to me as the but I am

days go by. Pray for my home and loved ones who are out in sin.

Carrie Gertrude Whittington, McComb City, Miss.

I feel that the Lord would have me sound a note of praise this morning. I praise Him for real victory in my soul and that I am standing on the Rock, Christ Jesus. It pays to be established these days, as the enemy is enraged and trying to overthrow His But He has promised that the gates of hell shall not prevail against it. Pray for me.

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Hattie Richardson Lanagan, Mo.

I am praising God for salvation and the blessed Comforter who abides and helps me to overcome through every temptation.

I thank Him for His great healing with high fever and spasms. We called the saints and obeyed the Word, annointed him with oil and the saints and become a "wandering star". nointed him with oil and the Lord healed him. Pray for us.

Mr. and Mrs. Grady Mayhow,

with the Holy Ghost, and that I have been added to the Church of God.

I praise Him for His healing power am trusting Him for myself family, because I know He will never fail in time of trouble. Bless his name Our nineteen months old baby has never had a dose of medicine. I praise the Lord for His wonderful keeping

Minnie Sumner, Omega, Ga.

I am praising God for real salva tion and for victory over sin. I praise Him for baptizing me with the Holy Ghost with the Bible evidence of speaking in other tongues. Glory to

I praise God for healing me o pellagra. I gave up all medicine and the Lord wonderfully healed me.

The Lord wonderfully blessed in Brother Chamber's meeting and gave light on the dear old Church of God Pray that we may soon have a church here. We have a good Sunday School. Attendance from 75 to 95.

Mrs. Luna Garrett, 15 Lucas St., Walhalla, South Caro

I am praising God that three years ago I gave my heart to God, and today finds me saved, sanctified and fille with the Holy Ghost.

I want to praise Him for the healing of our little boy who was very sick with the flu. We called the saints to pray and obeyed His Word, but he was not healed until I sent handkerchief to be anointed for him. Now he is entirely healed.

Lillian Wiggington, Dennis, Miss.

I want to praise God for full and free salvation, because He ever led me into the great Church of God. I love her truths and government.

love her truths and government.

Let us stand true to her no matter established what he calls the calls th

us all overcomers. Pray for me that I may be a soul winner for Jesus.

T. M. Basham, Thornton, Ky.

I am truly praising God for saving

I recently had a sick spell and Jesus healed me. He is my burden sus healed me. bearer. I love the dear old Church of God. The name sounds sweet to me. I long to do something for Jesus. Pray for me.

Mrs. Dessie Johnson, 1710 Baldwin St.

Chattanooga, Tenn.

I praise God tonight for salvation, sanctification and that the Comforter abides. Praise God.

My heart is hungry to be in a soul stirring meeting. I can shout and sing and read the dear little Evangel. It means so much to me.

I am standing for the great Church of God with headquarters at Cleve land, Tenn. I feel more encourage as the days go by. I can feel myself move up just now as I write.

Praise God I am on the Rock to stay

Zettie Carter, Box 390, Kentwood, La.

I want to write a few words praise for the dear Lord this morning. I feel the glory in my soul. I am not member of the Church of God at Piedmont, Ala. with headquarters at Cleveland, Tenn., but I am a true believer and a child of God. I like the sixth chapter of Matthew for an ex-

ample to follow. Praise the Lord. I am on the highway to glory. want to ask the prayers of all the dear saints, that my husband and children may be saved, sanctified and baptized with the Holy Ghost; and ilso that I may hold out faithful till Jesus comes or calls.

Irene Trammel. R. 2, Piedmont, Ala.

I praise God at this time that said, "Let not your hearts be trou-bled." Truly my heart is not troubled but I am encouraged to go all the way with Jesus, by His help. I praise Him for His Church. Let us stand by her though the enemy may come in like a flood, for Jesus has promised to lift up a standard against him. Surely the fight will not be long as

pelieve Jesus is coming soon. I ask an interest in your prayers that I may stand true to Jesus be faithful when He comes.

Jack Duke. Trafford, Ala

TAKE HEED

John L. Hilburn

"Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have the things which seen, and lest they depart from thine heart all the days of thy life: but teach them thy sons, and thy sons sons." Deut. 4:9.

If we are not careful we will forget

in many instances, so we feel the need of taking heed to ourselves as never before in our lives.

Many people in these last days are I am rejoicing that this hour finds man, then when man goes wrong they go wrong. If we will be loyal to God and fervent in prayer, then surely it will be easy for us to detect when a man that has been a man that has been list wife and chi bean and father. Interment at the detect when a man that has been list wife and chi bean and father. Interment at the detect when a man that has been list wife and chi bean and father. Interment at the detect when a man that has been list wife and chi bean and father. Interment at the detect when a man that has been list wife and chi bean and father. Interment at the detect when a man goes which will be loyal to God and fervent in prayer, then surely it will be easy for us to go when a man goes which will be loyal to God and fervent in prayer, then surely it will be easy for us to go when a man goes which will be loyal to God and fervent in prayer, then surely it will be easy for us to go when a man that has been added to the Church of God. useful in the hands of God, begins to waver

"Surely the Lord God will do noth ing, but he revealeth his secrets unto his servants the prophets." Amos 3:7.

The Lord is surely revealing His ecrets unto His servants in these last days, bringing to light the hidden days, bringing to light the indicate things of darkness, every evil intention and evil spirit. Listen, if you have anything covered in your life you had just as well bring it to light for God's Word and Spirit is

going to search it out. The Church of God must move on. Everything that is hindering is coming to light.

"Let the high praises of God be in their mouth, and a two-edged sword in their hand: To execute vengance upon the heathen, and punishments on the people; to bind their kings with chains, and their nobles with fetters of iron: To execute upon them the judgment written; have all his saints. Praise ye the Lord." Psa. 149:6-9.

FOLLOWERS OF THE CHURCH OF GOD

W. A. Walker

"For ye, brethren, became followers of the Churches of God which in Judea are in Christ Jesus: for ye also have suffered like things of your countrymen, even as they have of the 1 Thes. 2:14.

Paul is showing these Thessalonian brethren how they had become fol-lowers of the Churches of God. I am glad that I can say with these brethren, I have become a follower of the Church of God.

The man who insisted that I was in the Church of God before I

I read over in Paul's day, "For while one saith, I am of Paul; and another, I am of Apollos: are ye not carnal."

Many are saying today, I am of this or that. They had better become followers of the Church of God. This shows the Church of God is moving, and has walked off and left many who have become followers of man. Thank God, she is moving through the land.

I have seven churches of white people and two of colored people Anniston District, and all are standing with the Church of God, except or two individuals.

God gave me a vision of the church before I ever came in and all of the devils out of hell can't change me. If I were out of the church I would "You are right, boys, go ahead." say,

It looks like it would take tar to some folks to stick. God help us all to stick together and help answer the prayer of Jesus in John 17:21. "That they all may be one: as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent

Paul gives the brethren to stand that he was allowed of God to be put in trust with the gospel, and that he spoke not as pleasing men but God, which trieth our hearts. God is trying our hearts to see whether we will stand or not. May God help

IN MEMORY OF

RANDOLPH Arlie Alvin Randolph, son of James Randolph, age 12 years, 11 months and 16 days, departed this life Sept.

24, 1923. We are made to wonder some times why God should take the young that might have a bright future. But God

knoweth all things Arlie leaves many relatives and friends but we hope to meet in a let-ter world, where death will come no

The funeral service was con ducted by Brother G. M. Green. A friend, W. M. McBride.

RAMEY

Sanford G. Ramey was born Jackson Co. Kentucky, near Paints ville, July 7th, 1857, and departed this life Monday, Sept. 17, 1923. Age 66

years, 3 months and 10 days.
On Feb. 18th, 1893 he was married to Miss Catherine Durham. To this union were born six children, three boys and three girls. Namely, Vera, Robert, Virginia, Jessie, Lawrence and Ruth. Robert, Jessie and Lawrence having preceded him to the great be yond. Those who survive him are his hree daughters, Mrs. Vera McLuckie of Deleware, Okla., Mrs. Virginia Hatler and Mrs. Ruth Crozier of this city, (Eldorado, Ill.) and his loving companion who was faithful to him unto death, and a host of relatives and

At the age of 31 years Mr. Ramey was converted and united with the Missionary Baptist church. Afterwards he backsiid and departed from the faith, but a short time before his death, Mr. Ramey requested prayer that God might restore unto him the joy of His salvation, and saints prayed, he wept and said, "I am not afraid to die."

Mr. Ramey was a friend to the Church of God and loved its ciples. He was very liberal and gave freely to the cause, and always seemed interested in the welfare of the ministry. He was always at the services, if he was not providentially hindered and his presence will be greatly missed.

The nation has lost a good citizen the community a good neighbor and his wife and children a good hus-

John E. Attey, officiating.

General Overseer F. J. Lee, Cleveland, Tenn.

General Secretary E. J. Boehmer, Cleveland, Tenn.

State Overseers

Afa., G. C. Dunn, Box 35, Pratt City

Ark., E. C. Scarbrough, Nettleton, Art Bah., Milton Padgett, Nassau, N. F Col., O. R. Rouse, Raton, New Mexico Fla., John L Stephens, 2803-18th Ave.

Tampa, Fls. W. Latimer, Spring Place, Ga Ill. D. P. Barnett, West Frankfort,

Ky. J. B. Ellis, Cleveland, Tenn. La. T. S. Payne, 2803-18th Ave., Tampa, Fla.

Md., Paul Walker, Princess Anne, Md Mich. E. Haynes, Cleveland, Tenn. Miss. E. Haynes, Cleveland, Tenn. Mo. J. M. Viney, 831 Virginia Ave

Joplin, Mo. Kans. J. M. Viney, Joplin, Va. New Mex., O. R. Rouse, Raton, New Mex.

N. C. S. W. Latimer, Spring Place North Dak., John Attey, Box 426

Golden Valley, N. D.
Ohio, W. G. Rembert, 419 E. Union
St., Circleville, Ohio. Okla., John Burk, Sapulpa, Okla. Pa., H. W. Poteat, R. 52, Hilliards, Pa S. C., J. W. Culpepper, R. 3, Lake

Tenn., M. W. Letsinger, R. 1, Bying ton, Tenn.

REPORTS FROM THE FIELD

We sure have had a good revival all power. We just stood true and here at Piedmont, S. C. with Sister gave out the Word. Jesus fought Myrtle Whitehead, and Dellie Chowder in charge. Twenty-one were Fourteen were saved, five sanctifie saved, eighteen were sanctified and and one baptized with the Holy three received the Holy Ghost. Pray Ghost according to Acts 2:4. much for us. Reports M. A. Nichols, Piedmont, S. C.

Just closed a two weeks meeting at Honey Comb Rock Church. Two were saved, one sanctified. The Lord sure did bless Sister Nona Dame in giving out the Word. Some fighters were convinced that the Church of God is right.

Sister Dame made lots of friends and we predict for her a bright future. Any one wishing \ a good evangelist will do well to secure her services. She sure preaches the Word uncompromisingly. Reports T. J. Milligan, pastor, Karber Ridge, Ill.

We want to report victory at Whitlow Grove. Just closed a three weeks meeting here. There were thirtyfour saved and sanctified and twenty seven received the Holy Ghost. Twenty-five were baptized in water and Brother E. C. Scarbrough, our state overseer, came and set a church in order with twenty-six members, and we now have thirty-four. We organized a Sunday school and have fifty-five enrolled.

We came into the Church of God last fall and are not one bit sorry Pray for us. Writes J. F. Knight and wife, Mintrum, Ark.

We want to sound a note of praise through the blessed Evangel for the way God is blessing at Logan, Ill.

We went there Sept. 30 to fill an appointment and God blessed from the first song. The meeting continued till Oct. 11. Six were saved, five sanctified and three received the Holy Ghost for we heard them speak with tongues according to Acts Three were united with the church and others are to follow.

The saints are encouraged to press on, and are standing with the ten elders and the great Church of God one hundred per cent.

Brother John Attey was with us a

few nights and gave out the Word of God with power, in his accustomed way of explaining it, till folks were made to say, "We have never seen it on this fashion." Writes F. R. Harrawood, 501-5th St., Carmi, Ill.

It was one of the hardest fought

the battle and gained the victory.

We had bad weather during the fifteen days, but the people came anyway through mud and rain. Some came for miles to hear the Word.

I never saw a more kind-hearted people, nor nicer behaved young people. They sure did drink in the Word of God.

The people certainly did take good care of us. The night we closed the meeting the people came to us with tearful eyes, bidding us goodbye and begging us to come back again. Well, glory. Jesus said, "I, if I be lifted up, will draw all men unto me." ports E. H. Nelson, Crescent, Okla.

On Sept. 24 we began a meeting at Doyleville near Pangburn, Ark. with J. C. Coats in charge. The Lord met with us in every service and did wonderfully bless the messages they went forth with much love and power. Great conviction was on the people. There were several and sanctified, eight receive several saved received the Holy Ghost, nine baptized in water, and a church set in order with ten new members and nine came in by transfer.

The last service was one that will shoulders, one young man came to the stand under such conviction that we all began to pray for him. He wept his way through and got saved and his mother received the ond his mother received the Holy Chost. The Lord sure did send His power. There was dancing, shouting and talking in tongues. We surely did have a feast. Thank God! Reports Mrs. J. C. Coats, Cherry Valley, Ark.

We have been on the battle field we have been on the batter than the northing suits me to hear him say well done thou good better than trying to do something and faithful servant, enter into the for the Lord and His cause. We were joys of thy Lord. in a meeting at Clifty, Tenn. which lasted for three weeks. It closed with teen great success. The enemy has been injuring the work at that place, but we preached the clean gospel and it thing seems dark around me, I can had great weight and effect. Some hear that sweet voice say, "I will were saved and sanctified, and hundreds of people who had been against us were made to be strong believers in the Church of God. We then went behold the glory that awaits His Another victory won for Jesus. On Sept. 15 wife and I and Sister Inez Adams pitched battle against sin and the enemy at Headrick, Okla.

In the Control of We the West Sept. 15 wife and I and Sister Inez Manney pitched battle against sin and the enemy at Headrick, Okla.

It was the barder of the barder for the barder of the the church and five followed the Lord men and women about Jesus, and battles) we ever witnessed, for we in water baptism. We observed the so pray that He had all kinds of false teaching to Lord's Supper and feet washing on center of His will. contend with. Glory to God who hath Sunday night and had a good time in

general. We closed the meeting verybody feeling good

We are in a meeting at Zion, and it is one of the best I ever attended. The power of God has been falling in a wonderful way. We will go from here to Raven Craft, where we expect

to begin a meeting. Your humble brothers in Jesus, Georgia Haston and C. H. Martin, Spencer, Tenn.

Scripture References

The Christians inheritance. 2 Tim :12; Jno. 15:18-21; 16:33; Jno. 3:1. A blessed privilege. 1 Feb. 1:20-21; 4:12-16; Matt. 5:10-12; Acts 5:41; Heb. 12:1-11; Jas. 1:2. Reward. 2 Tim. 2:12; Mark 8:35; 1

Pet. 4:13; Matt. 5:12; Heb. 10:37; Example. 2 Cor. 4:8-10: 6:4-10: 11:

23-30; 12:5-10; Gal. 6:17; 2 Tim. 4:10; 16:18; Heb. 10:32-37; 11:24-25; 32:40. Paul's estimate. Rom. 8:17-18. 'No matter how many temptations You meet, go on, go on,

Repeating the story, stay true And keep sweet, go on, go on, Go on, go on, this way all the pilgrims have gone, His praises to out pour on that Beautiful shore, go on, go on. W. B. Brooks,

Olustee, Fla.

Desires to Work for Je-

Dear Brothers and Sisters-Greetings: I praise God this evening for what He is to me. We can look around and see how people scorn the name of Jesus and still He is always ready to there, while the people were telling below the follower there, while the people were telling us good-bye and weeping upon our Ghost eleven years ago, with the Bible evidence of speaking in tongues ac cording to Acts 2:4. Praise His name. I have had many trials and persecu-tions but the fire of heavenly love is still burning in my soul.

The Lord is my Shepherd, I shall not want. Though the enemy may try hard to overcome me. I feel like going on. I believe the Lord come after His Bride and by the help and grace of God I mean to be at the Marriage supper. Oh how I want

My mother died when I was fouryears old, and I found life sad and lonesome till I found Jesus and When everyhear that sweet voice say, "I wil never leave thee nor forsake thee," Then I look to the bright beyond where I shall see His sweet face and

so pray that He will keep me in the

Have You Done Your Bit Yet Toward Helping Increase the Circulation of The Church of God Evangel?

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We wish to thank those who have become active in helping to increase the .circulation of the .Church of God Evangel and congratulate them on their wonderful success and the consolation of knowing that others can do the same.

If every minister and worker would become immediately active we could increase the circulation more. than. five thousand between now and the Assembly.

COME ON LET'S GET BUSY AT ONCE - - NOW IS THE TIME TO WORK

Some Churches are appointing special representatives in their local Church to solicit subscriptions and renewals for the Evangel and to make use of this liberal offer. This is a good plan and should be taken up by every church.

You may use the following subscription blank and put addi-

tional names on a second sheet and attach it to this coupon.

Subscription Blank for the Church of God Evangel. Church of God Publishing House, Cleveland, Tennessee. Here is my quota toward helping increase the circulation of the Church of God Evangel. I enclose \$-- for subscriptions. Send "Evangel" to the following address for one year:

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Name of Sender.

to Come to The General Assembly

HTEENTH ANNUAL ASSEMBLY OF THE CHURCH OF GOD

Will Convene in Its Regular Annual Session in the City of Cleveland, Tenn., Nov. 1--7

A Great Time is Expected

It is the Opinion of many that this will be the greatest Assembly in the History of the Church The Father, Son, and Holy Ghost are expected to have full Control---F. J. LEE, General Overseer, Presiding

Entertainment Committee is Now Making Arrangements to Entertain a Large Crowd The Passenger Association has Granted us the Reduced Rates on Railroads on the Certificate Plan

Remember the Time, November 1---7, 1923

Don't be confused or misled by Conflicting Statements as to Dates or anything else but come expecting a feast of fat Things. Let every Saint pray especially that God may have His own way and make this the greatest Assembly we have ever had.

ORPHANAGE REPORT FOR THE MONTH OF From Brother Gillett, Cleveland **SEPTEMBER**

From Mrs. Aaron Bronson, La Belle,

5 dresses; 1 skirt; 1 pr. panties; From Della Bennett,

1 flour sack of quilt pieces. From Mrs. Page, Tampa, Fla.:

1 teddy; 1 brassierre; 1 skirt. From Mrs. Nora C'Hara, Dunedin, Fla. 2 towels; 1 pr. pillow cases. From Mr. T. A. Collins, Sutherland,

1 pr. boy's rompers; Mrs E. L. Collins-1 dress. From Sister Hall, Dunedin, Fla.:

1 pr. hose; 1 child's princess slip; 1 quilt.

From Mrs. I. O. Barksdale, Ozona,

shirt; 2 tams; 3 hats; 1 boy's suit. From The little Jones children, Fla. 2 pr. slippers; 1 pr. shoes; 1 pr. socks; 1 pr. stockings; 3 hdkfs.; 1 bog; 1 pr. gloves; 2 dolls; paper

From R. M. Meares, Largo, Fla.: 2 small petticoats; 2 serge dresses; 1 pr. large slippers; 1 boy's overcoat;

From Mrs. W. G. Vernon, .Branford,

socks; 3 princess slips; 5 pr. panties; 2 pr. bloomers; 2 pr. rompers; 1 middy; 1 small dress; roll of linen small dress; 1 child's apron; 5 pr. damask pieces; 1 tie; 1 baby small pants; 1 small boy's wash suit; stocking.
2 cloth hats; 2 baby bibs; 1 waist; 1
From Hattie Utz, Sesser, Ill. by S. S. boy's white coat

From Mrs. Lucy Turner, West Kad ford, Va .:

1 pr. good shoes; 1 sash; 3 knives; and forks; 1 dress; 1 skirt; 1 straw hat; Mrs. C. W. Cromer and daugh ter-1 man's shirt; 5 waist; 3 dresses; 3 skirts; 1 bar tollet soap; 2 hats; Mrs E. Graham—1 pr. over-4 dresses; Miss Garnett Cozy-1 middy and skirt: 2 dresses. From Mrs. Cab Compton, Leather

21/2 yds. gingham; 11/4 yds. bleach

From Delia White, Mangum, Ky .: 2 new dresses: 1 worn dress

From B. H. Enix, Harlan, Ky.: 2 lodge buttons; 1 man's finger

From Bertha Bloomingdale, Calhoun

12 lbs. eandy given by- J. D. Willix; Mr. Pack; Westly Willix; Pendly; Mrs. Carpenter; Rosa Willix; Callie Jackson; Beliva Atherton; Celesta Holder; Mrs. Guy Abbott;

Bertha Bloomingdale. From Mrs. C. A. Ivey, Quitman, Ga.: 2 small boxes white pepper; small bottles flavoring: 62 boxes faultless starch; 2 towels; cloths: 16 hdkfs.: 24 bars toilet soap; 4 pr. union suits; 1 pr. tennis sho 2 boy's straw hats, 1 new: 8 boy's new cloth hats; 1 boy's c hose: 2 pr. rompers; 2 middles: 1 small dress; \$1.00 roll percale remnants; 61/4 yds. gingham; 3 boy's under-

From T. P. Beaty, Mt. Olive, Tenn. 1/2 bu. tomatoes

Sam Parker, Cleveland, Tenn. From White Star Bakery, Cleveland,

Tenn .: 32 loaves bread. From Jim Queen, Cleveland, Tena.

bu. tomatoes. From J. S. Jones Cleveland Tenn .: 9 melons; 71/2 lbs. cornfield beaut From Church of God, Speedwell Tenn. the following: Rima Carey-3 yds. gingham

Nancy Bryant-3 yds. gingham. Mrs. Dicy Rogers-1 pr. boy's new wool pants.

Mrs. Martha Harrison-1 new dress Louisa Yookum-1 pr. hose; 2 yds.

From Mr. Randolph, Cleveland, Tenn. 10% off on purchase of caps and suspenders. Cash Offerings for the Month of suspenders.

From Miss Bishop, Chattancoga, Tenn. Gave each girl 5¢.
From Mrs. Hawk, Cleveland, Tenn. 1 wool jacket and skirt; 1 waist; 1 silk petticoat.

From Mrs. Laura . Wolfe, E. Chatta-35 quilt stars.

From Vara Howell, by the S. S. at Princeton, N. C.

From Delphia Philips, 2 yds. gingham; 3 yds. lace; 1 large Church, Pine Crove, Ga.

dress; 2 bed pads; 1 pr. pillow cases; 3 new towels. 2 bars soap; 1 towel.

Sister Cheatham—1 hat; 2 slips; 4
dresses; 1 towel; 1 bar toilet soap.

3 new towels.
From M. E. F. Milliner, Mt. Vernon, Ill.: 1 single cotton blanket; 1 lady's

jacket; 2 boy's overcoats; 1 boy's wool 1 baby bonnet; bundle quilt pieces; suit; 1 wool skirt; 1 quilt top; 1½ 2 yds. gingham; 1 boy's waist; 6 pr. yds. percale; 1 boy's cap; 2 small aprons; 7 boy's collars; 1 waist; 1

Willing Worker's Class:
6 petticoats; 1 pr. hose; 1 small
suit underwear; 1 boy's waist; 2
sweaters; piece of ribbon; 1 kimona;
2 pr. small pants: 3 boy's shirts; 1
2 pr. small pants: 3 boy's shirts; 1 Willing Worker's Class:

2 pr. small pants; 3 boy's shirts; 1 Church, Ravenna, Ky hdkf.: 12 dresses and aprons. From Church of God, Sesser, Ill. the following:

Elizabeth Scott-2 pieces gingham 101/2 yds. Ruth Haywood-5 yds. domestic; 3 yds. gingham; 5 spools thread; 2

Isabell Haywood--5 vds. zingham. Aleta Harland-3 girl's dresses; 1 S. S., Okeechobee, Fla. Class

gingham; 2½ yds. percale.
Golda Jones—4 yds. toweling; 1 doz. buttons; 1 bunch seam tape. Gertrude Loker-1 quilt top; 1 bar

toilet soap; 2 pencils; 1 pr. small From Mrs. J. W. Lowery, Thomasville

31/4 yds. gingham; 1 pr. new hose collar; piece of black net; 1 pr. white slippers From Ida Garrett, Valley Head, Ala.:

2 small new dresses; 2 pr. new From Gerald and Claude Lowery,

1 tablet; 2 pencils. From Mrs. Fleety Crews, Labuco, Ala.: 2 bars toilet soap; 1 paper pins; 1 From Mrs. Arcy Calvin, Peterman

6 new princess slips; 7 yds. elastic; 4 bunches silk braid Frem Pisgah Spring Church, Rupora

1 new bath towel: 2 new dresses. From Mrs. Janie Cox, Tomnolen Lloyd Roberts, Cheboygan, Mich. 7 pieces percale 11 yds.; 31/2 yds

We received a pakage containing S. S., Miami, Fla. several pencils, a rubberized apror and some rubber bands but lost the Macy Chesser, Williston, Fla. name and address. Walter Johnson, Cleweland, Church, Mt. Zion, Tenn.

From Mr. North, Cleveland, Tenn. From Bryants Hardware, Cleveland,

1 ax. Tenn .:

From Mrs. A. J. Tomlinson, Cleve 1/2 bu. pears.

S. S., Class 1, Arjay, Ky. S. S., Class 4, Arjay, Ky. 20 62 3 19 girls, Jacksonville, Fla. S. S., Carmi, Ill. S. S., Toms Creek, Va. 10 84 Campaign, Tenn. S. S., Haworth, Temple, Okla. Church, Mt. Zion, Tenn.

Circleville Ohio. Tampa, Fla. S. S., Marble Hill, Mo. paper pins; 1 card safety pins; 8 S. S., Kannapolis, N. C. Henry Cook, Helenwood, Tenr. Church, East Laport, N. C. S. S., Classes 1, 2, 3, 4, Lakeland, 2 63

Cantwell, Mo. Bun E. Hicks, Spring Hill, W. Va. 3 60 Church, Largo, Fla.

Church, Ladonia, Tex.
Ravia, Okla. McMinnville, Tenn. Cagles Cross Roads,

Brosley, Mo. Weatherford, Tex. Artesia, Miss. Williamsburg, Ky.

R. M. Elixson, Alachua, Fla. S. S., Fitzgerald, Ga. Iva Wagner, Fredericktown, Church, Cincinnati, Ohio.

Delthia Phillips, Sunburst, N. C. P. Morris, Eastport, Fla. S. S., Sharp's Tabernacle, Cov ington, La.

girl's waist; 1 pr. boy's pants.

May Fry—4 yds. domestic; 4 yds.

S. S., Okeechobee, Fla., Classe 2. S. S., Okeechobee, Fla. Class 1. Mrs. Joe Otnes, Hazen, N. Dak. Church, Morgan City, La. S. S., Logan, W. Va.

Della Lamb, Rockwood, Tenn. S. S., Albuquerque, N. Mex. Mary Hart, Mayodan, N. C. S. S. Bunker Hill, S. C. S. S., Dunlap, Tenn.

S. S., Townsend, Tenn. P. B. Powers, La Blove, La. Percy King, Roanoke, Va. S. S., Sulphur Spring, Tex. S. S., Daisy, Tenn.
S. S., Class 1, Shamrock, Ky.
Albans, W. Va. A. D. Green, Westminster, S. C. 2 95 Lucy Turner, W Radford, Va. 1 00

S. S., Taylor, Miss. S. S., Jellico, Tenn. S. S., Silver Bluff, Fla. Mary J. Anderson, Philadelphia,

S. S., Harlan, Ky.

S. S., Fosters Chapel, Ala S. S., Class 2, Townsend, Tenn. Carrie Ray, Bupora, Miss S. S., LaGrange, Ga.

I. C. Dunaway, Midnight, Miss. 1 00 T. P. Douglas & wife, W. Palm Beach, Fla.

Church, Washington, N. C. Minnie Nash, Bonham, Tex. Mrs. Bessie Coppel, Chillicothe, O. 1 00 Church, Red Oak Grove, Tenn. S. S., Columbus, Ga. Mrs. W. J. David, Olustee, Fla. S. S., Greensboro, Miss. Walker Lyle, Sale Creek, Tenn. Church, Mt. Olive, Tenn. 11 00

Japan Made Bibleless by Earthquake. Plates of Many Languages

in Far East De-

stroyed The earthquake, fire and tidal wave which has laid in ruins, two of the principal cities of Japan with a stag-gering loss of life and property and

suffering unprecedented, has among the Japanese people.

It is a startling fact that Yokohama produced and sent out annually for missionary circulation more copies of

the Christian Scriptures than any other city in the world. The Fukuin 1 40 Printing Company from which these
3 60 Scriptures went forth by the millions not alone to all parts of the Island Empire, but also to China, Philippine Empire, but also to China, Philippine
Islands, Siam and all parts of the
Far East, is a total wreck. The
director and the entire operating force
of 700 to 1000 persons were killed.

Higher against spiritual wickedness in high
places. Wherefore take unto you the
whole armour of God, that we may
be able to withstand in the evil day,
and having done all, to stand. Stand of 700 to 1000 persons were killed.

preceeding year. It is his judgment that there has been a great awakening of interest in spiritual things, and a remarkable turning to moral and religious literature, which has brought about a wonderful opportunity

broadcasting the Christian Scriptures. The entire stock of Bibles in the depositories both in Tokyo and Yoko-1 00 hama and the Bibles in the homes of these two cities and the whole stricken 17 55 area are gone. The people are without copies of the or the New Testament, or even small-

> The American Bible Society has sole responsibility for this part of Japan. To meet the immediate emergency, the Society has arranged to produce at once on presses running night and day, half a million copies of the Gospels in Japanese, reproduced by photography from books in hand at the Bible House in New York. It has arranged also for a shipment by fastest possible method of hundreds of thousands of copies of the Gospels in English which are extensively sold in the schools of Japan. It has cabled to its agencies on the Pacific Coast, in China and in the Philippines to forward at once all available copies of Japanese Scriptures.

It has not been possible as yet make an exact determination of the losses and replacement values. If the plates in Yokohama have been de pelieve, it is estimated that at leas \$300,000 will be required to rehabili-

tate the work. Unlike some of the Mission Boards of the Churches, the losses of the American Bible Society by the Earthquake have not been confined to Japan alone. A great many of the books used in China in many dialects were printed on the presses in Yokohama The Scriptures also for the Philip pine Islands in ten dialects, as well as in a number of languages used in Siam were also printed in Yokohama

PUT ON THE WHOLE ARMOR OF GOD

Mrs. Mattie Lemons

To the glory of our great God, I able to lift Jesus up as we should. will write a few words for the little And besides, we will be swallowed up paper.

sweet name! I feel the need, as never him. He just walked out with his before, of lifting Jesus up to this lost world. God's children have not time to fall out and fuss over their toys from his youth. There is a great

any longer, but we must put away childish things and become men and women for God, for we are the light of the world. A city that is set on a hill cannot be hid. Therefore, we must be strong in the Lord, and in But we must be sure that we are

Ephesians 6:11-17 says, "Put on the flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high of salvation, and the sword of the Spirit, which is the word of God."

about with the truth. If we should girt ourselves about with something else besides the truth, we could not stand in the judgment. We must sure we have the truth in us, and wrapped about us. Then we nothing to fear but God, and keen His comandments. The truth is th

only thing that will stand. Now beloved, we can all hese Scriptures what it takes make us strong, so let us examine ourselves and see whether we have on the whole armor or not. haven't, I am sure we will not be forever."

by the enemy when the battle gets I am really praising God this after- hot. It is necessary that we get on noon for victory in my soul over sin the whole armor, and then, like little and the devil. He wonderfully blesses David, we can step out and face all my soul, and causes me to mount up on wings as eagles and soar above the clouds and dark places of this world. There seems to be something boy, and of the great confidence he within me that just wants to cry out had in God when he refused to wear and give glory to God. Eless His the armor with which Saul armed

lesson in this for us. We shouldn't look at large crowds created a new spiritual opportunity among the Japanese people.

we must be strong in the Lord, and in last we must be strong in the power of His might. For you see clean and nothing is covered up in our lives, or we will not receive the great things of God. We should keep so clean, our lives so open before the whole armour of God, that ye may be able to stand against the wiles of Lord, and our minds so staid on Him, the devil. For we wrestle not against that people coming in contact with us can feel that unseen power, and the

wall of fire that is around about us. Oh how I want to say glory, as I am writing about our great God. He is a great God. He is Alpha and Omega, the beginning and the ending. God gave great power

the saints in the early so why not believe His 1 53 Shortly before the earthquake, the 2 00 American Bible Society received word 2 00 from its representative in Japan, that 10 00 the circulation for the first three 3 12 months of the year was practically as large as the first six months of the 5 77 preceding year. It is his indexes to the content of t be able to quench all the flery darts live any longer but Christ liveth in of the wicked. And take the helmet us. Then He can work.

Oh, beloved, how I do want all the self-life killed out in me. I want all the dross burned out, if it takes the furnace heated seven times hotter than it was to be heated, because I want God's Word fulfilled in me where Jesus says, "He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto the Father. Oh we must believe God for all He has for us, for "without faith it is impos sible to please him," so let us step out on His Word, for it will stand when everything else goes down. "The grass withereth, the flower fadeth. but the word of our God shall stand

known, the American Bible Society learn that your losses are not as will be obliged to send forth an ap peal to the Christian people of these physical losses which supply millions of people.

In response to the expressions of sympathy on the part of the Board of Managers of the Society, Count Yamamoto, Prime Minister of Japan sent he following cable to the Sc "The Japanese government has deepest appreciation for sympathetic expression by your Society.' Upon hearing of the Society's losse

in Japan, Mr. Hanihara, the Japane Ambaseador in Washington wrote to William I. Haven, General Secretary of the American Bible Society, as fol

"I appreciate deeply your letter of sympathy which also informs me the message you have sent to the Prime Minister in Tokyo. I have, of long been familiar with the splendid work of your Society in my country and elsewhere and I have only admiration for it.

vere as you now imagine. I shall be glad if you will convey to the members of your Board an ex-pression of my gratitude for the ympathy you expressed.

You may be sure that Japan will be greatly heartened in the task repairing the physical damage by the knowledge that America's friendhip is so genuinely hers."

Many other leaders of the Japanese nation will earnestly hope for a speedy rehabilitation of the losses sustained by the American Eible Society be cause of the confidence which they feel in the moral and spiritual values of the Society's program in Japan and

Issued by the American Bible Bible House, Astor Place, New

York City.

ORDER CHURCH OF GOD SONG BOOKS NUMBERS 3 AND 4

Charch of God Publishing House When the losses are more definitely damage arrives, I hope that you may Cleveland, - - - - Tennesses